

**Mississippi Association of Family and Consumer Sciences, Inc.**

***Call for Educational Session Proposals***

2018 Annual Meeting: Cultivating Social and Emotional Competence for  
Healthy Relationships

**Friday March 23, 2018**

Bost Extension Center, Mississippi State University

You are invited to submit a program proposal for presentation of an educational session during the Annual Meeting to be held on **Friday, March 23, 2018**.

Submit a one-page program proposal with a cover sheet and an abstract following the format outlined in the box below. **Proposals can be submitted for a 30-minute repeating session or 50-minute session, including time for questions.** Proposals will be considered for presentations in any related field, although submissions are strongly encouraged that fit into the theme.

Proposals must be submitted by mail or via e-mail as a Microsoft Word format attachment, postmarked or e-mailed no later than **February 21, 2018**. The cover sheet, program proposal, and abstract should be e-mailed as a Word attachment to Brandan Wheeler, VP Professional Development: [bwheeler@humansci.msstate.edu](mailto:bwheeler@humansci.msstate.edu). Please indicate "MAFCS Educational Session Proposal" in the subject line of the e-mail. Mail physical copies to Martha Ravola: 1000 ASU Drive #839, Alcorn State, MS 39096.

At least one presenter per proposal must be a member of MAFCS and **all presenters must be registered** for the meeting. Presenters may be graduate or undergraduate students. **All student submissions must have a faculty advisor/instructor who is a member of MAFCS as either a sponsor or presenter.** Proposals will be peer reviewed. Notification of the committee's decision will be made by February 25, 2018.

I. The **cover sheet** must include the following information:

- Title of Presentation
- Name of Submitter, Title, and Employer and title (provide same information for additional presenters)
  - E-mail, Mailing Address, Telephone, Fax
- Format of Session (30-minute repeating session or 50-minute session)
- Abstract of submission for program (limited to 150 words)
- Signature of Faculty Advisor/Instructor (undergraduate and graduate student submissions only)
- **Speaker bio for inclusion in program and introduction must be included.**

II. Following the cover sheet, prepare a **one-page program proposal** to provide the review committee a description of the presentation. Information should not exceed one single-spaced standard 8 ½ x 11 page, 10 or 12 point font. Names of the presenters must not appear on the program proposal page so that the proposal can be blind reviewed. Proposals will be evaluated on clarity. Include the following information in the program proposal:

- (a) Title of presentation: Please be concise, clear and descriptive.
- (b) Purpose/goal/theme of presentation: Summarize the presentation. Indicate how the proposal addresses the meeting theme and/or addresses family and consumer needs
- (c) Target/intended audience: i.e., college students, high school FCS teachers, Extension agents, etc.
- (d) Practical application of presentation concept: Detail the practical application of the idea(s) to be presented. Describe ways in which this material is “cutting edge” information that is innovative, timely and/or unique
- (e) How presentation information will impact the field. Answers how the content expands the body of knowledge about the topic or issue being addressed. Highlight the parts of the content that are relevant to current social issues.
- (f) Expected outcome(s) of the project/activity.

***\*Please note that Student Exhibits and Student Research Poster proposals as well as Professional Exhibit Research and Exhibit proposals are also due on February 21, 2018. For more information visit our website at [www.msafcs.org/annual-meeting/](http://www.msafcs.org/annual-meeting/).***